

**Finch Elementary**  
**Date: October 17, 2019**  
**Time: 3:30 - 4:30 pm**  
**Location: Front Office Conference Room**

- I. Call to Order**
- II. Meeting Protocols**
  - a. Roll call, Establish Quorum
- III. Action Items**
  - a. Approval of Agenda:
  - b. Approval of Previous Minutes: August 15, 2019
  - c. Fill Open Swing Seat Member
- IV. Discussion Items**
  - a. Transportation Update – John Franklin, Executive Director of Transportation
- V. Information Items**
  - a. GSAPA Visit Summary
  - b. Parent Engagement - APTT
- VI. Announcements**
  - a. Parent-Teacher Conference (October 28- November 1)
  - b. Next meeting – November 21, 2019 (3:30 pm)
- VII. Adjournment**